

Infographics Summary Connections by Ben Huot
www.benjamin-newton.com

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1 License

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2 Not of this World

We are not of this world
We are children of God
We are forgiven everything
We must forgive others of everything
We give freely as we have been given freedom
We see ourselves as the problem
And Christ as the solution
Grace was not free for God
And it will cost us everything as well (on earth)

3 No de este mundo

No somos de este mundo
Somos hijos de Dios
Se nos perdona todo
Debemos perdonar a los demás de todo
Damos libremente como se nos ha dado libertad
Nos vemos a nosotros mismos como el problema
Y Cristo como solución
La gracia no era libre para Dios
Y también nos costará todo (en la tierra)

We are not of this world

We are children of God

We are forgiven everything

We must forgive others of everything

We give freely as we have been given
freedom

We see ourselves as the problem

And Christ as the solution

Grace was not free for God

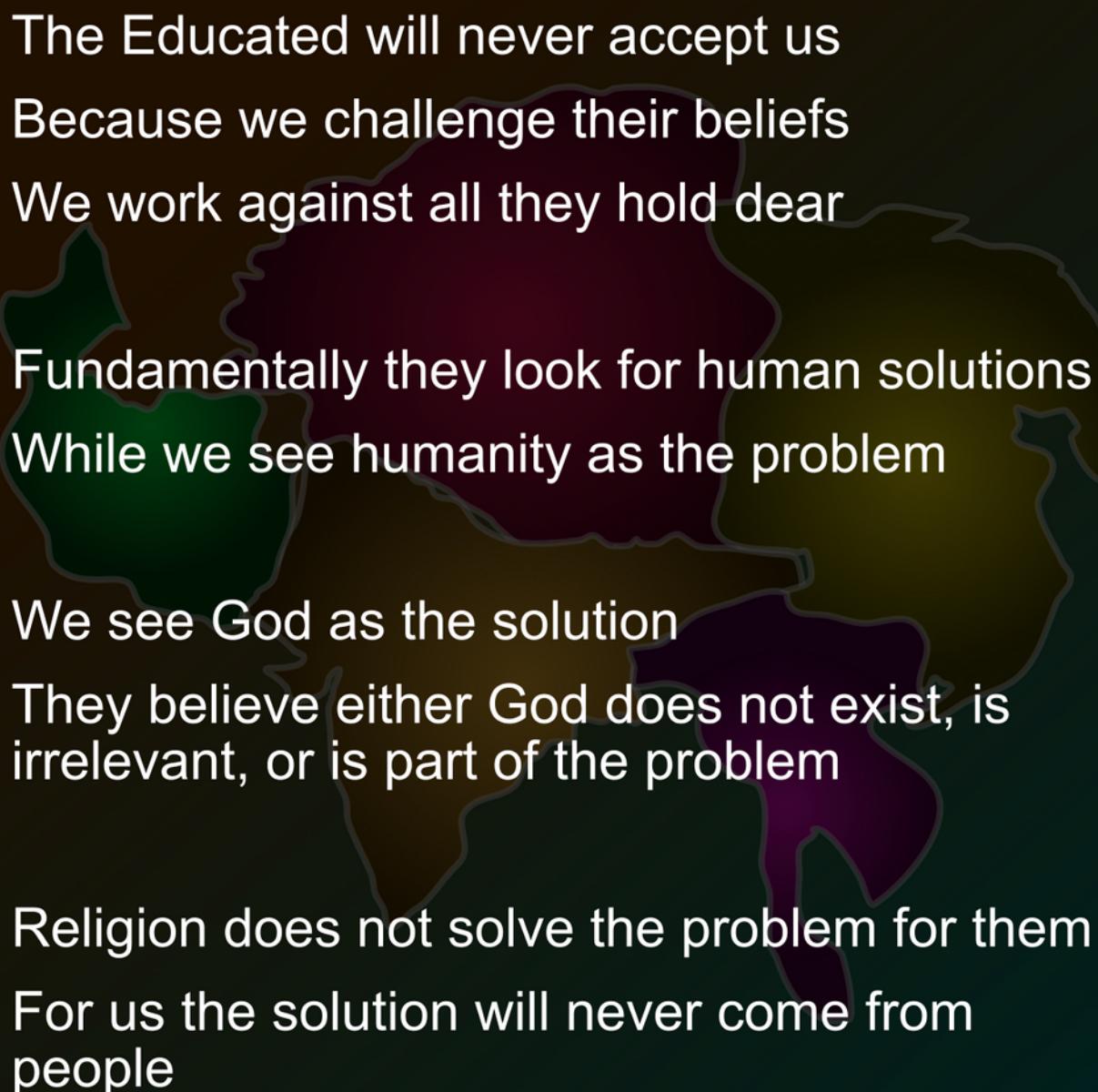
And it will cost us everything as well (on earth)

4 The Educated

The Educated will never accept us
Because we challenge their beliefs
We work against all they hold dear
Fundamentally they look for human solutions
While we see humanity as the problem
We see God as the solution
They believe either God does not exist, is irrelevant, or is part of the problem
Religion does not solve the problem for them
For us the solution will never come from people

5 Los educados

Los educados nunca nos aceptarán
Porque desafiamos sus creencias
Trabajamos en contra de todo lo que aprecian
Fundamentalmente buscan soluciones humanas
Mientras vemos a la humanidad como el problema
Vemos a Dios como la solución
Crean que Dios no existe, es irrelevante o es parte del problema
La religión no resuelve el problema para ellos
Para nosotros, la solución nunca vendrá de la gente



The Educated will never accept us
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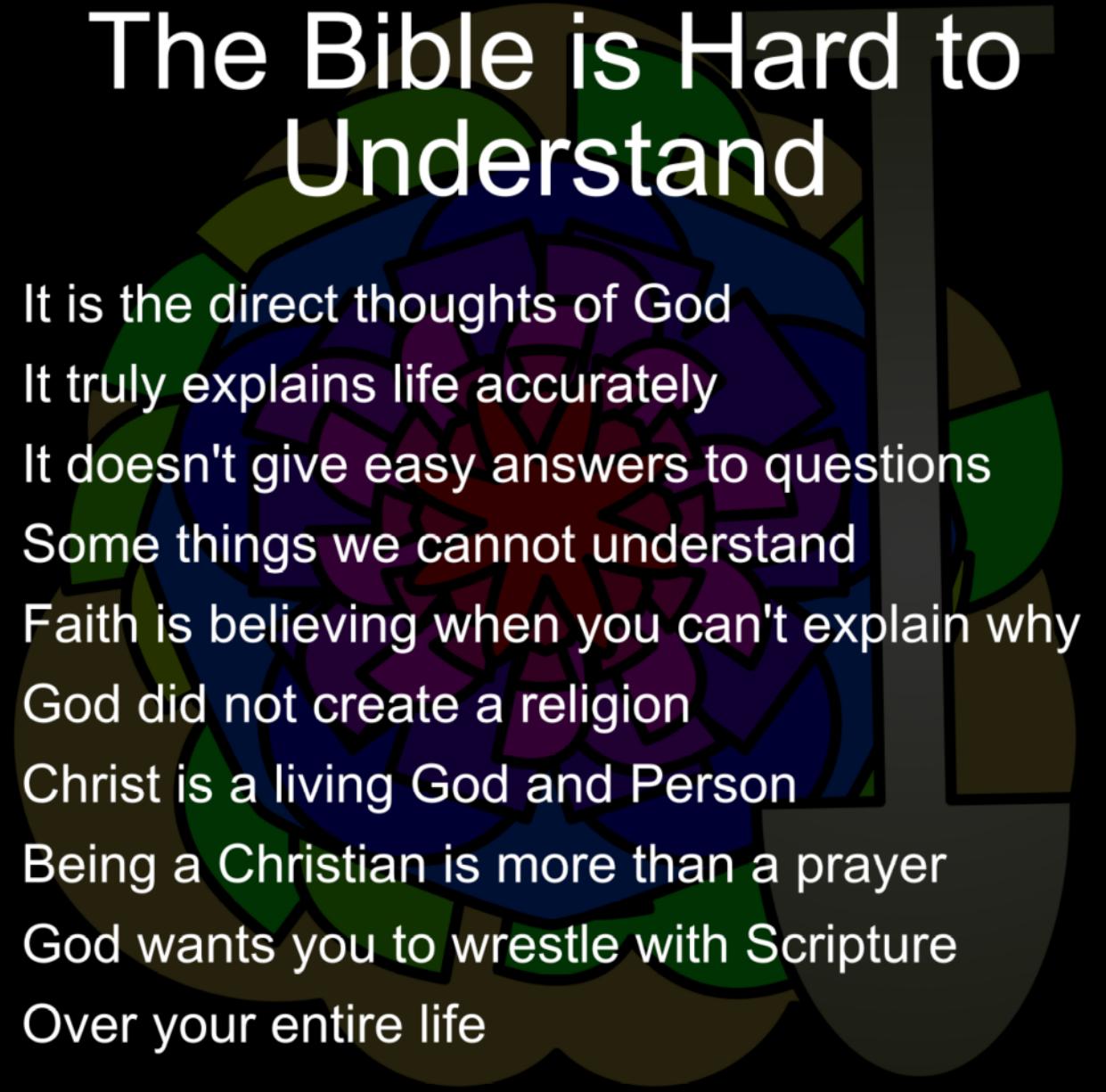
6 The Bible is Hard to Understand

It is the direct thoughts of God
It truly explains life accurately
It doesn't give easy answers to questions
Some things we cannot understand
Faith is believing when you can't explain why
God did not create a religion
Christ is a living God and Person
Being a Christian is more than a prayer
God wants you to wrestle with Scripture
Over your entire life

7 La Biblia es difícil de entender

Son los pensamientos directos de Dios
Realmente explica la vida con precisión
No da respuestas fáciles a las preguntas
Algunas cosas que no podemos entender
La fe es creer cuando no puedes explicar por qué
Dios no creó una religión
Cristo es un Dios vivo y una Persona
Ser cristiano es más que una oración
Dios quiere que luches con las Escrituras
Durante toda tu vida

The Bible is Hard to Understand



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Christ is a living God and Person
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Over your entire life

8 Make Old Things New

The difference between other religions is
You are supernaturally helped
By the good creator God
His Spirit actually lives within you
To encourage and transform you
Faith is formed over time
And requires a great effort
The Bible is like Christ Himself
Christ's birth, death, and resurrection resolves
The conflict between man and God
Faith is a living process
You live out your faith as you make choices
But God will guide you through other people

9 Haz que las cosas viejas sean nuevas

La diferencia entre otras religiones es
Te ayudan sobrenaturalmente
Por el buen Dios creador
Su Espíritu realmente vive dentro de ti
Para animarte y transformarte
La fe se forma con el tiempo
Y requiere un gran esfuerzo
La Biblia es como Cristo mismo
El nacimiento, la muerte y la resurrección de Cristo resuelven
El conflicto entre el hombre y Dios
La fe es un proceso vivo
Vives tu fe mientras tomas decisiones
Pero Dios te guiará a través de otras personas

Make Old Things New

The difference between other religions is
You are supernaturally helped
By the good creator God

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And requires a great effort

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You live out your faith as you make choices
But God will guide you through other people

10 Compassion

Feel Others Pain
Be Compelled to Meet their Needs
We are God's response to suffering
We are the feet and hands of God
Start serving with what we have
The resources will follow
Be generous so God will be glorified
Be the answer to our own prayers

11 Compasión

Siente el dolor de los demás
Ser obligado a satisfacer sus necesidades
Somos la respuesta de Dios al sufrimiento
Somos los pies y las manos de Dios
Empieza a servir con lo que tenemos
Los recursos seguirán
Sé generoso para que Dios sea glorificado
Sé la respuesta a nuestras propias oraciones

Compassion

Feel Others Pain

Be Compelled to Meet their Needs

We are God's response to suffering

We are the feet and hands of God

Start serving with what we have

The resources will follow

Be generous so God will be glorified

Be the answer to our own prayers

12 Science = Atheism

Most people now believe that Science must be true
But that God only might be real
Science sees spiritual things as irrelevant
Scientific methods are now used to study people and religion
This is why people feel no need for philosophy, religion, history, and literature

13 Ciencia = Ateísmo

La mayoría de la gente ahora cree que la ciencia debe ser verdadera
Pero que solo Dios podría ser real
La ciencia ve las cosas espirituales como irrelevantes
Ahora se utilizan métodos científicos para estudiar a las personas y la religión
Es por eso que la gente no siente necesidad de filosofía, religión, historia y literatura

Science = Atheism

Most people now believe that Science must be true

But that God only might be real

Science sees spiritual things as irrelevant

Scientific methods are now used to study people and religion

This is why people feel no need for philosophy, religion, history, and literature

14 Technology Discourages Thinking

Science and technology have reduced interest in learning

Education is being replaced by entertainment

In an age where learning is easier than ever

More people publish books than ever before

But less people read than ever before

Most people feel they are too busy to think

15 La tecnología desalienta el pensamiento

La ciencia y la tecnología han reducido el interés en el aprendizaje

La educación está siendo reemplazada por el entretenimiento

En una época en la que aprender es más fácil que nunca

Más personas publican libros que nunca

Pero menos gente lee que nunca

La mayoría de la gente siente que está demasiado ocupada para pensar

Technology Discourages Thinking

Science and technology have reduced interest in learning

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In an age where learning is easier than ever

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16 Brittle Society

efficiency or resilience
cheapness or responsibility
Would you rather be rich for a brief time
And then be homeless most of your life
Or would you rather have a stable and dependable income though modest
Modern society has chosen the first
Ancient societies chose the second
They lasted for a long time
We won't

17 Sociedad frágil

Eficiencia o resiliencia
Barato o responsabilidad
¿Prefieres ser rico por un breve tiempo?
Y luego quedarte sin hogar la mayor parte de tu vida
¿O preferirías tener un ingreso estable y confiable aunque modesto?
La sociedad moderna ha elegido el primer
Las sociedades antiguas eligieron el segundo
Duraron mucho tiempo
No lo haremos

Brittle Society

efficiency or resilience

cheapness or responsibility

Would you rather be rich for a brief time

And then be homeless most of your life

Or would you rather have a stable and
dependable income though modest

Modern society has chosen the first

Ancient societies chose the second

They lasted for a long time

We won't

18 Agrarianism

Most of history the vast majority of the population were farmers
The longest lasting civilizations were agrarian
This technological level gave us the humanities
Philosophy, religion, history and literature as we know them
People were more moral when they lived farther away
And had less contact with each other
People shared the belief that the idea of God was rational

19 Agrarianismo

La mayor parte de la historia, la gran mayoría de la población eran agricultores
Las civilizaciones más duraderas fueron agrarias
Este nivel tecnológico nos dio las humanidades
Filosofía, religión, historia y literatura tal como las conocemos
La gente era más moral cuando vivía más lejos
Y tenían menos contacto entre sí
La gente compartía la creencia de que la idea de Dios era racional

Agrarianism

Most of history the vast majority of the population were farmers

The longest lasting civilizations were agrarian

This technological level gave us the humanities

Philosophy, religion, history and literature as we know them

People were more moral when they lived farther away

And had less contact with each other

People shared the belief that the idea of God was rational

20 European Ideas

Politics of of Reformation Netherlands
Economy of 19th Century British Empire
Culture of Enlightenment Prussia / Germany
They fought wars over what we think now is not so different
Until unbelief got a dangerous foothold
We spread the Gospel around the world
But did not follow it ourselves
We gained the world and lost our souls
The same people who invented human rights
Brought the world into almost 3 World Wars
And invented some of the most evil weapons in history

21 Ideas europeas

Política de Reforma Países Bajos
Economía del Imperio Británico del Siglo XIX
Cultura de la Ilustración Prusia / Alemania
Lucharon guerras por lo que creemos que ahora no es tan diferente
Hasta que la incredulidad se afianzara peligrosamente
Difundimos el Evangelio por todo el mundo
Pero nosotros mismos no lo seguimos
Ganamos el mundo y perdimos nuestras almas
Las mismas personas que inventaron los derechos humanos
Trajo al mundo a casi 3 guerras mundiales
E inventó algunas de las armas más malvadas de la historia

European Ideas

Politics of Reformation Netherlands

Economy of 19th Century British Empire

Culture of Enlightenment Prussia / Germany

They fought wars over what we think now is not so different

Until unbelief got a dangerous foothold

We spread the Gospel around the world

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The same people who invented human rights

Brought the world into almost 3 World Wars

And invented some of the most evil weapons in history

22 Money is their God

A country that is operated like a Business
Where money is their God
Better than the alternatives is not a good enough answer
We need to be more creative in problem solving
But we don't value education
We teach people not to think
We have no history, literature, or philosophy
We have invented little
Our rhetoric does not match our actions
Because we believe the ends justify the means
And we always choose the easiest course of action

23 El dinero es su Dios

Un país que funciona como un negocio
Donde el dinero es su Dios
Mejor que las alternativas no es una respuesta lo suficientemente buena
Necesitamos ser más creativos en la resolución de problemas
Pero no valoramos la educación
Enseñamos a la gente a no pensar
No tenemos historia, literatura ni filosofía
Hemos inventado poco
Nuestra retórica no coincide con nuestras acciones
Porque creemos que los fines justifican los medios
Y siempre elegimos el curso de acción más fácil

Money is their God

A country that is operated like a Business

Where money is their God

Better than the alternatives is not a good enough answer

We need to be more creative in problem solving

But we don't value education

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Our rhetoric does not match our actions

Because we believe the ends justify the means

And we always choose the easiest course of action

24 America's World

Modern Society cannot exist without
The current situation in the Middle East and Africa
The current situation in China
The current California world culture
This is the world America created
We like to blame our problems
On other parts of the same system
It is like blaming the foot
For what the mind decided to do
Or to blame the trumpet
For the what the composer wrote

25 El mundo de Estados Unidos

La sociedad moderna no puede existir sin
La situación actual en Oriente Medio y África
La situación actual en China
La cultura mundial actual de California
Este es el mundo que Estados Unidos creó
Nos gusta culpar a nuestros problemas
En otras partes del mismo sistema
Es como culpar al pie
Por lo que la mente decidió hacer
O culpar a la trompeta
Por lo que escribió el compositor

America's World

Modern Society cannot exist without

The current situation in the Middle East and Africa

The current situation in China

The current California world culture

This is the world America created

We like to blame our problems

On other parts of the same system

It is like blaming the foot

For what the mind decided to do

Or to blame the trumpet

For the what the composer wrote

26 Don't Fall For

Easy Believe-ism or Cultural Christianity
You cannot separate Salvation from
The Suffering, Death, and Resurrection of Christ
Or the Reality of evil
And Everyone's part in it
Being Christian means Changing
Our lifestyle
Our goals
Our activities
Being saved means you cannot keep it to yourself
Faith and salvation Cannot be Earned
But is is Not Easy either

27 No te enamores

Creer fácilmente o cristianismo cultural
No puedes separar la salvación de
El sufrimiento, la muerte y la resurrección de Cristo
O la realidad del mal
Y todo el mundo es parte de ello
Ser cristiano significa cambiar
Nuestro estilo de vida
Nuestros objetivos
Nuestras actividades
Ser salvo significa que no puedes guardarlo para ti
La fe y la salvación no se pueden ganar
Pero tampoco es fácil

Don't Fall For

Easy Believe-ism or Cultural Christianity

You cannot separate Salvation from
The Suffering, Death, and Resurrection of Christ
Or the Reality of evil
And Everyone's part in it

Being Christian means Changing
Our lifestyle
Our goals
Our activities

Being saved means you cannot keep it to yourself
Faith and salvation Cannot be Earned
But is is Not Easy either

28 Positive Christianity

We are away from God on earth
To build our faith
Where we must believe
With only indirect evidence
That we cannot fully understand
We get excited about living
After death without pain
This should motivate us to
Not give up on pleasing God
God will transform us
By cleaning away the bad
In His eternal timing

29 Cristianismo positivo

Estamos lejos de Dios en la tierra
Para construir nuestra fe
¿Dónde debemos creer?
Con solo pruebas indirectas
Que no podemos entender completamente
Nos emociona vivir
Después de la muerte sin dolor
Esto debería motivarnos a
No renuncies a agradar a Dios
Dios nos transformará
Limiando lo malo
En su tiempo eterno

Positive Christianity

We are away from God on earth

To build our faith

Where we must believe

With only indirect evidence

That we cannot fully understand

We get excited about living

After death without pain

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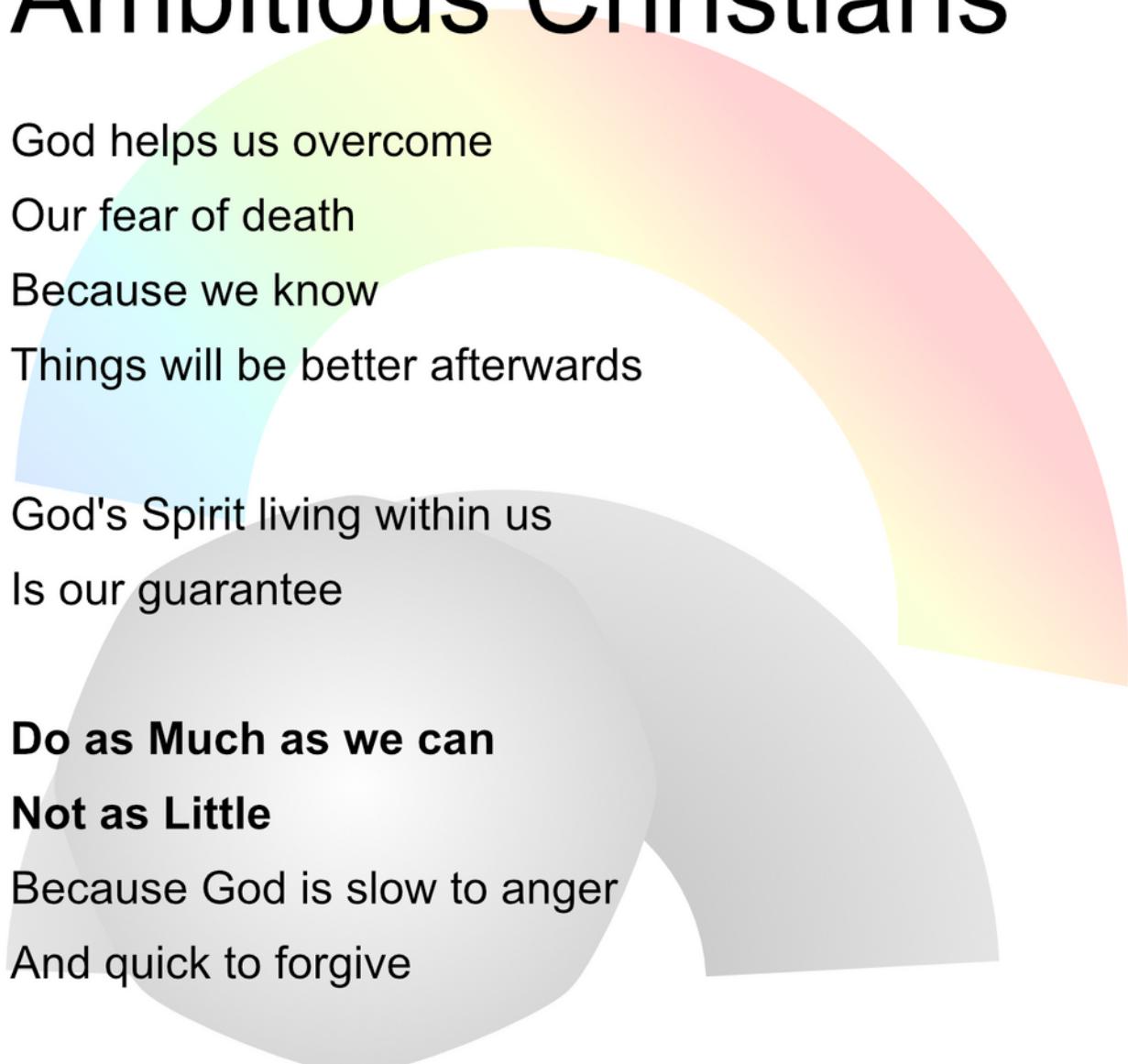
30 Ambitious Christians

God helps us overcome
Our fear of death
Because we know
Things will be better afterwards
God's Spirit living within us
Is our guarantee
Do as Much as we can
Not as Little
Because God is slow to anger
And quick to forgive

31 Cristianos ambiciosos

Dios nos ayuda a superar
Nuestro miedo a la muerte
Porque sabemos
Las cosas mejorarán después
El Espíritu de Dios viviendo dentro de nosotros
¿Es nuestra garantía?
Haz todo lo que podamos
No tan pequeño
Porque Dios tarda en enojarse
Y rápido para perdonar

Ambitious Christians



God helps us overcome
Our fear of death
Because we know
Things will be better afterwards

God's Spirit living within us
Is our guarantee

Do as Much as we can
Not as Little
Because God is slow to anger
And quick to forgive

32 Science and Theology Do Not Mix Well

Using Science to prove the Bible
Just increases the blind trust people have of scientists
God does not have to justify Himself
With scientific arguments
If science could explain God adequately
Then we wouldn't need the Bible or faith
Furthermore you cannot prove theology through science
You cannot prove spiritual things through physical means
The point of faith is
That you believe despite a lack of complete proof

33 La ciencia y la teología no se mezclan bien

Usar la ciencia para probar la Biblia
Solo aumenta la confianza ciega que la gente tiene de los científicos
Dios no tiene que justificarse a sí mismo
Con argumentos científicos
Si la ciencia pudiera explicar a Dios adecuadamente
Entonces no necesitaríamos la Biblia ni la fe
Además, no se puede probar la teología a través de la ciencia
No puedes probar las cosas espirituales por medios físicos
El punto de fe es
Eso crees a pesar de la falta de pruebas completas

Science & Theology Do Not Mix Well

Using Science to prove the Bible

Just increases the blind trust people have of scientists

God does not have to justify Himself

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If science could explain God adequately

Then we wouldn't need the Bible or faith

Furthermore you cannot prove theology through science

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The point of faith is

That you believe despite a lack of complete proof

34 Real Debate over God

The debate isn't a technical one
Over whether God is real
The debate is an emotional one
About blaming God for evil
When we are the ones who invented evil
In psychology they call this projecting
Arguments do not belong in theology
And arguments between Christians over theology
Undermine the public perception of the Church
Prove your faith with your actions
And speak of your personal experiences
It is hard to argue with that

35 Debate real sobre Dios

El debate no es técnico
Sobre si Dios es real
El debate es emocional
Sobre culpar a Dios por el mal
Cuando somos nosotros los que inventamos el mal
En psicología llaman a esto proyección
Los argumentos no pertenecen a la teología
Y discusiones entre cristianos sobre teología
Socavar la percepción pública de la Iglesia
Demuestra tu fe con tus acciones
Y habla de tus experiencias personales
Es difícil discutir con eso

Real Debate over God

The debate isn't a technical one

Over whether God is real

The debate is an emotional one

About blaming God for evil

When we are the ones who invented evil

In psychology they call this projecting

Arguments do not belong in theology

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Undermine the public perception of the Church

Prove your faith with your actions

And speak of your personal experiences

It is hard to argue with that

36 The Focus

We seek answers in the Bible
To explain our situation
To give us direction
As a guide for our decisions
And hope for the future
But we see it all from our point of view
Maybe we should try interpreting Scripture
As primarily talking about
God and His point of view
Maybe this would focus us on His plan
And worship of Him
And our needs would then be less severe
Ask what we can do
Not what we can receive

37 El foco

Buscamos respuestas en la Biblia
Para explicar nuestra situación
Para darnos dirección
Como guía para nuestras decisiones
Y esperanza para el futuro
Pero lo vemos todo desde nuestro punto de vista
Tal vez deberíamos intentar interpretar las Escrituras
Hablando principalmente de
Dios y su punto de vista
Tal vez esto nos centre en Su plan
Y adoración a Él
Y nuestras necesidades serían entonces menos severas
Pregunta qué podemos hacer
No es lo que podemos recibir

The Focus

We seek answers in the Bible

To explain our situation

To give us direction

As a guide for our decisions

And hope for the future

But we see it all from our point of view

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